CANDIDATE'S REPORT
(to be filed by a candidate or his principal campaign committee)

		OFFICE USE ONLY

1. Qualifying Name and Address of Candidate

Warren E. Crockett
707 Maine Ave
Slidell, LA
70458

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Council District "C"
City of Slidell

OFFICE USE ONLY

4/14
10.9
5/15

3. Date of Primary April 5, 2014

This report covers from March 25 through April 23

4. Type of Report:

_____180th day prior to primary   _____40th day after general

_____90th day prior to primary   _____Annual (future election)

_____30th day prior to primary   _____Supplemental (past election)

_____10th day prior to primary

__✓__10th day prior to general   _____Amendment to prior report

5. FINAL REPORT if:

_____Withdrawn   _____Filed after the election AND all loans and debts paid

_____Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Capitol One Bank
Slidell, LA

7. Full Name and Address of Treasurer

Eric L. Pittman, II
47113 Ruby Oak Ct.
Hammond, LA
70401

9. Name of Person Preparing Report Eric Pittman

Daytime Telephone 985-320-8794

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 3 day of May 2014.

Warren Crockett
Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

504-628-8529
Daytime Telephone

[signature]
Signature of Treasurer

985-320-8794
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2014 MAY -5 AM 8: 40

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	2,100.00
2. In-kind Contributions (Schedule A-2)	0
3. Campaign paraphernalia sales of $25 *or less*	0
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	2,100.00
5. Other Receipts (Schedule A-3)	0
6. Loans Received (Schedule B)	0
7. Loan Repayments Received (Schedule D)	0
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	2,100.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	918.74
10. Other Disbursements (Schedule E-2)	0
11. Loan Repayments Made (Schedule B)	0
12. Funds Loaned (Schedule D)	0
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	918.74

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	2,384.54
15. *Plus* total receipts this period (Line 8 above)	2,100.00
16. *Less* total disbursements this period (Line 13 above)	918.74
17. *Less* in-kind contributions (Line 2 above)	0
18. Funds on hand at close of reporting period	3,565.80

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender	2. a. Date* 3-10-14 b. Interest rate ____0____%(a.p.r.)
Warren E. Crockett 707 E. Maine St. Slidell, LA 70458	c. Amount borrowed* .... $2,024.55 d. Balance due .... $2,024.55 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors	4. Repayments this period

	Date	Principal	Interest

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender	2. a. Date*_____ b. Interest rate _____%(a.p.r.)
	c. Amount borrowed* .... $_____ d. Balance due .... $_____ *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors	4. Repayments this period

	Date	Principal	Interest

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
BLD Services, LLC 2424 Tyler St Kenner, LA 70062 POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___	3-25-2014	$1,000.00	1,000.00
Shipyard Supply Inc 2828 Laurat St Metairie, LA 70001 POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___	3-25-2014	$1,000.00	1,000.00
Pittman Law Firm 1930 Florida Blvd, SW Denham Springs, LA 70762 POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___	3-25-2014	$100.00	$100.00
POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___			
POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___			
POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___			
POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___			
4. SUBTOTAL (this page)		2,100.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
   SUBTOTAL (this page) _____   TOTAL (complete only on last page of this schedule) 2,100.00

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
Southside Cafe 3154 Pontchartrain Dr Slidell, LA 70458	3-26-14	Parade throws	523.00
Terry Lynn's Cafe 1960 First St Slidell, LA 70458	4-5-14	Election Day Food	241.42
Expo Signs 622 E. I-10 Service Rd Slidell, LA 70461	4-7-14	Signs	87.00
Budget Print Center 1901 Third St. Slidell, LA 70458	4-14-14	Thank You Cards	67.32
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			918.74

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